Eagle Way Hall of Fame

Sponsored by Eastwood Alumni Association

Nomination Form for the Hall of Fame

(Please print all information)

**A requirement for submission of a nominee is to become a member of the Alumni Association.** (Information can be found at eastwoodschools.org/alumni) Any alumni of Eastwood or a non-alumnus can have a lifelong membership for $20. Make your check payable to**: Eastwood Alumni Association** and mail to treasurer, Marcia Cousino, P. O. Box 397 Pemberville Oh 43450.

Name of nominee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First) (Middle/Maiden) (Last)

Is nominee living or deceased?\_\_\_\_\_\_\_\_\_\_\_ Year of Eastwood graduation (if applicable)\_\_\_\_\_\_\_\_\_\_\_\_\_

If living, nominee’s present address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street) (City) (State) (Zip)

Nominee’s phone number: ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Nominee’s e-mail address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nomination made by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street) (City) (State) (Zip)

Nominator’s phone number: ( )\_\_\_\_\_\_\_\_\_\_\_\_ Nominator’s e-mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Categories for the Eagle Way Hall of Fame**

In addition to the filled out nomination form, the nominator is requested to submit no more than 5 strong bullet points as to why your nominee should be voted into the Hall of Fame. The bullet points must be size 12 font and take up no more than 10 total lines. It can be sent separately to Julie Luther, and must be received by November 15th. Thank you.

1. **Iconic Teachers/Administrators**
2. **Athletics**
3. **Coaches**
4. **Individuals**
5. **Indirect Contributor**
6. **Service men and women**
7. **Contributor directly to Eastwood/Community**
8. **General Eastwood/Community Contributor**
9. **General Direct Contributor to the Students at Eastwood**
10. **Noteworthy Alumni**

Married couples/families may be nominated; however, unrelated people may not appear on the same nomination.

Please list nominee’s specific accomplishments, focusing on significant community at large achievements. Please include career highlights, special honors, and awards (specific dates are helpful to the selection committee).

If additional supportive information is provided (copies of media articles, photographs, etc.), please limit this to no more than ten 8.5” x 11” pages. Please do not include videos, scrapbooks, or other large items. Nominations will be kept on file up to three years for review in future induction classes.

**DEADLINE FOR NOMINATIONS**: Must be postmarked by November 15 of the current year and mailed to: Eastwood Hall of Fame Nominations, c/o Julie Luther, 20417 Lemoyne Road, Luckey, OH 43443. Revised 6/23/22